

# Glad Tidings

## MAGAZINE

10¢

MARCH 1960

THE OFFICIAL DISTRICT PUBLICATION FOR THE ASSEMBLIES OF GOD IN NORTHERN CALIFORNIA AND NEVADA



**Double-Dollar-Day**  
**March 20th**



# Editorially Speaking

The hope within the Christian's heart that someday he will see Jesus is one of the most glorious experiences in the life of the believer.

I think when Christ said, "I go to prepare a place for you. And if I go, I will come again and receive you unto myself. That where I am ye may be also," He had in mind the great hope His statement offered as well as being a wonderful promise.

The testimony of many saints records that when they were in the darkest valley and despair weighted its heaviest upon them, the hope of meeting Christ face to face sustained them. Rightly this hope should keep us. As pilgrims in this life, it is the day for which we are living. On that day life will truly begin.

God desires that we should live daily with this hope burning in our hearts. If we do so, it should have great effects on our Christian experience. How can a man looking for the return of Christ be lax in his testimony? He cannot. If he believes Christ is coming he will be alert spiritually in every way. This is the best motivation we can have, because at the very heart of it is the Christian's love for his Saviour.

These following lines express the alertness with which we should live if we have in view His return.

Some day the dawn will make all time as past;

Then may we keep our lamps all trimmed and bright.

Oh, may we live each day as 'twere the last,

And ready be if Christ should come tonight.

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## The Cover Picture

Mr. and Miss Assemblies of God Collegians are the cover subjects this month. They represent the youth of our Bible institutes and colleges. These young men and women are looking to Double-Dollar-Day on March 20 to give the financial assistance their schools so desperately need. Here in Northern California and Nevada it is hoped Double-Dollar-Day will be of real benefit to Bethany Bible College.



## Glad Tidings Magazine

The Official Organ of Northern California & Nevada District Council of the Assemblies of God.

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# HARNESSES BROKE

PAUL G. TRULIN

PASTOR, FIRST ASSEMBLY OF GOD  
VALLEJO



When I was a boy living on the plains of North Dakota, my father owned two teams of horses. One team was his pride and joy. There was nothing fast or fancy about Pat and Don, but you could never stop them. These two horses knew how to work *together*. I've watched my father hook them up to some load that was stuck. These horses wouldn't jump into the harness. Dad would just give them the word as he held on to the reins firmly and they would begin to lean slowly into the harness. Soon, out came the load that the other horses couldn't pull. They were *harness broke*. They never knew a load that was too heavy.

Another time my father bought a bronc as a mate for another horse. He named it Baldy. This new bronc was the most beautiful animal I had ever seen and Dad began to break him. He teamed him up and it was amazing how he could pull the wagon. He could strut beautifully, his color and actions were a sight to behold. He was the prize and the talk of everyone. But that was while the wagon was empty. As soon as Dad put a load in the wagon he would stand there and kick and fuss. He would never lean hard into the harness to pull so the wagon just rolled back and forth and never got anywhere. This horse wasn't harness broke!

These experiences picture many Christians today in our churches. Before a church can flourish and become a true apostolic church, there must be a patterning of the entire congregation to God's plan of opera-

tions. Our pastors are carrying loads that are too heavy. The outreach of our churches has been hindered by the lack of training and perfecting of the saints for the work of the ministry. Eph. 4:12 "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."

A lot of folk today are like Baldy. When things are regular they're not around. But put on something special and they're in the front seat or front row of the choir, or they want to sing a solo, or lead the singing. *They haven't been harness broke.*

To build apostolic churches full of power, courage and might, means that there will be a lot of crosses, burdens and responsibilities before the church can move into the area of stability which is built out of men and women who have a sense of values and know how to lean into the harness and pull the load of the Gospel work. We live in a day when religion has been so glamorized that you don't have to do anything different to be in the church than to be in the world. We feel we'll serve God if we have time. The Lord will not play with such foolishness, he is a Jealous God and He wants all! "Seek ye first the Kingdom of God," He says, and we keep trying to put it in reverse.

For saints to be perfected or made fit, for the work of the ministry, they must be willing to do three things.

## Yield So As To Be Anointed

Self fights to reign in our lives. When God asks us to do certain

things we rebel, we're not harness broke! We must yield to God in order to have His life. The key to the baptism in the Holy Spirit is yielding . . . the key to all our spiritual victories is submission. Self must bow before there is room for God's presence. We pray and plead for the anointing and God's presence but He is already here. The question lies within ourselves and our submission to Him, thus we come into the category of being harness broke.

"Pentecostal Mass" has arisen in our local churches. We say our little prayers, get a "God bless you" by the altar and pray just long enough to get a "change" that won't carry us on until Monday morning. We've never wrestled with the dying in our community, we don't weep over the children who are more damned than born into our community, we aren't disturbed over the lost and the dying or the cries of the perishing millions. We have moved into a realm of self-gratification until all the flesh wants is blessing upon its own interests. We need to get back to *yielding* until the spirit of our inner man knows how to cooperate with the Spirit of God and to intercede until the old flesh bows down and Christ and his pattern begin to rise.

There was another man who trained horses. I saw him one day taking a horse that no one else could break. Whenever anyone climbed into the saddle on this horse it would rear up and go backward. All this man did was to take a long iron pipe with a

(Continued Next Page)



piece of rubber around the end, and the first time the horse reared up to go back, he conked it right between the ears! I thought the man was the most cruel trainer on the face of the earth. But that horse later became his best animal. It took that yielding of its will to be harness broke.

"For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Heb. 12:10-11.

#### Take Up Your Cross

After we have yielded to God, then we are willing to take the next step, that of taking up our cross. "And he who does not take up his cross and follow Me (that is, cleave steadfastly to Me, conforming wholly to My example in living and if need be in dying also) is not worthy of Me. Whoever finds his (lower) life will lose (the higher life), and whoever loses his (lower) life on My account will find (the higher life). Matt. 10:38-39, Amplified. In this age we are conscious of undue concern about our security. All of us must use wisdom and not be ignorant and slothful in business. But we have *undue* concern over these matters until today in every act the Christian lays aside the cross in order to carry on his own conquest. A cross is an instrument of death, and all of us will do anything to get away from dying. The cross also demands constant dying, but this dying is only to the flesh. The world ridicules it and calls it death and a cross. But when you take the step of dedication and begin to enjoy the stream of divine life that will flow through you and anoint, quicken, and motivate you, then you will realize that it isn't a cross at all, but a glorious life! The cross is only in the mind of the carnal.

Every man must have a cross. When a man is yielded then he is willing to pull the load. He knows how to lean into the harness. He can be counted on for he is steady, knows his objective and how to get there. You can always tell the Christian who hasn't been willing to take up his cross. Yes, he's always there helping during special meetings and the big services, but you can never count on them when the tempo slows and the going gets rough. They want to teach, but don't want to care about those they are teaching. Always glad to

sing to a full house, never around when the crowd is down.

Today many people are sitting on the sidelines in our churches. They occupy a pew but you can never get them to an altar, never in there digging and pulling. They have been disappointed by other Christians, there have been misunderstandings, hearts that have been hurt. Why? They never were far enough into the work of the church, so when a little thing came along they sat back and began to ride on the outside. They never were harness broke.

What is a cross? Something contrary to your own desires, or contrary to the plan of Jesus, something you love and enjoy, that sidetracks you from the real issues of being a true Christian. Why did Demos forsake the Lord? For having loved this present world. He didn't want to miss Heaven, but he couldn't give up his love for the things of the world.

John Mark started out on a missionary journey too. When the going got too hard he went back home. But later we find that Paul says to bring John Mark back to him "for he is profitable unto me for the ministry." What happened? He had yielded to the Lord and was now willing to carry his cross.

#### Take On Our Yoke

If we have yielded to be anointed and have taken up our cross, then we will take the yoke. "Come to Me, all you who labor and are heavy-laden and over-burdened, and I will cause you to rest — I will ease and relieve and refresh your souls. Take My yoke upon you, and learn of Me; for I am gentle (meek) and humble (lowly) in heart, and you will find rest — relief, ease and refreshment and recreation and blessed quiet — for your souls." Matt. 11:28-29 Amplified.

Every man bears a yoke. But the yoke of this world is a heavier yoke than the yoke of the Lord. When we are "harness broke" and are ready to pull our share of the load, then we take up our yoke, put it on our shoulders and begin to lean into the program of God. The church will begin to flourish. We will be found in the prayer meeting before service, in attendance at the Wednesday night service, interceding for souls, and praying with people at the altar.

We hold the key to the very survival of our churches, and to reaching the lost in our community. The secret is in being "harness broke." "For the perfecting of the saints for the work of the ministry."

The End

## Are You Plannin

This is the first in  
take the right st

## Locating

by MARTIN

**T**he modern American church serves much more than the worship needs of its congregation. Wm. H. Leach says, "The church of today is a five-fold church. It builds 1) for worship, 2) for education, 3) for Christian fellowship, 4) for administration, 5) for the parking of automobiles." Criteria for judging each new feature of the church are whether it adds to the program of the church and has an integral part in the life of the church family. With the provision of additional services, church buildings today are larger, requiring much space and more ground area. Too little attention is generally given to the selection of a building site. If it is reasonable in cost, and easy of access, it is often considered appropriate. But it is better to have a poor church on a good location than an excellent building in the wrong place. Even the finest design suffers if placed upon a crowded plot with adjacent distracting elements.

Most new churches are built on new locations. This generally reflects an inadequate present situation. There may be a lack of off-street parking or a dilapidated old building, too small and not adapted to remodeling, or not worth repairing. And why spend the money on an old structure in a poor location? Then too, there may be an opportunity to sell at an advantage, and this may indicate an appropriate time to launch a new building program. The choice of a location is extremely important, for in a real sense the life of the church may depend upon a wise choice. Ample time should therefore be devoted to this task which should reflect the understanding of the congregation as a whole and not merely the thinking of the pastor or a few

\*Chairman, District Building and Lands Committee. This is the first of a series of articles on church building.



# New Church?

es, designed to help you  
the right time.

## e New Church

CKSEN •



individuals.

Selection of a site should consider the needs of being easily reached by most of the congregation, of accessibility and visibility to the community at large, usually to avoid noisy traffic and dangerous highways, and certainly adequate parking facilities which is requiring more and more space. Provision of areas for outdoor fellowship and recreational activities is also rapidly becoming a part of the church planning picture in California. The majority of church planning consultants still concur that churches should not be built on side streets, and that corner lots do have distinct advantages. There is less restricted planning, more parking space and the building is more conspicuous as well as accessible. Of greatest importance is the need to secure enough property for future building development, and parking needs to accommodate building set back requirements and percentage restrictions, and possibilities for adequate landscaping. The larger congregations should think in terms of acres in choosing the site. Present trends favor the spreading out of the church building, with outside light for every room, no more than two stories high, and seldom that, except in split-level arrangements. The church may be thought of as a group of buildings, instead of one great structure. This is often called the "campus-type" church and has the additional advantages of better sound separation and internal traffic flow. One building consultant considers two acres to be about a minimum for an average church and parking lot, with more ground desirable. The ratio of seats in the church to the parking spaces is declining. The older 10:1 ratio is giving way to as low as 4:1 in many instances. Church parking lots should allow 400 square feet per car.

In selecting the site attention must

be given to the zoning laws and other restrictions relative to materials, walls and foundations, percentage of ground usable for the actual building, etc. Residence zoning may provide little space for the church needs of the community. Industrial zoning may not always exclude churches, or may be established later, with the attendant danger of having a boiler factory next to the worship building. So in addition to considering the zoning laws the potential industrial and other development of the area must be studied. Shifts of population should be wisely considered, and obviously all these things should be investigated before the site is purchased. Existing structures on the ground purchased may constitute a great stumbling block. There may be an exaggerated estimate of their salvage value, or the possibility of incorporating them into the new building (nearly always an impossibility), or of the rental income value assisting the purchase of the property. This may result in a sorry placement of the church buildings, with no possibility of later rectification. It is an observable fact that too often when an acreage is obtained the mistake of setting the church building too close to the street is made. Space is the keynote of modern church planning. Ample setbacks, trees, shrubbery, landscaping, are so desirable. The choice of the absolute minimum size lot is to be deplored. Even if there is good design of edifice the effect is disappointing. On the other hand, even a mediocre building in a good setting is impressive. Do not forget that buildings can be modified in terms of future development, but site limitations remain.

When making the purchase, attention should be given to possible restrictions in deeds. Watch out for the clause, "to be used for church purposes only." The congregation may wish to borrow money on the prop-

erty, which could be done only with difficulty with such a restriction, or they might change their mind about actually building on it and experience much difficulty in selling.

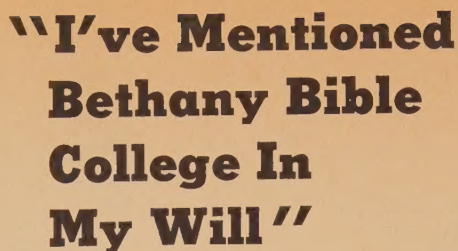
Community factors relating to the location of a church should always be considered. Choose a natural community center, perhaps near a school. Beware of a gift lot "on a nice quiet street." In a city, check for good public transportation, ascertain what religious groups predominate in the community, and study its anticipated growth. These principles apply in the main to rural areas as well. To summarize: seek to locate the church in a natural community center. Avoidance of population barriers such as railroad tracks, cemeteries, industrial plants, rivers, and sometimes parks, is recommended.

Studies have shown that today's congregations will drive longer distances to more appropriate locations. The rise of the automobile with attendant mobility of American people has made church attendance increasingly selective. Congregations are no longer composed of neighbors, but of like-minded people from miles around. General accessibility may therefore be sometimes of greater importance than the immediate community. Favoring location of the church near the geographic center of the parish, are studies showing that interest in the work of the church school has definite relationship to proximity.

Cultivation of good will in the new community is imperative. It is necessary to work with city or local planning commissions, and sometimes church councils. Public hearings may be required before building permits are issued. Here is where cooperation and not collision will pay off. Churches should be ready to show their resources, and that the projected building will be an asset and not

(Continued on Page 15)





Bethany Bible College will be happy to provide legal counsel as well as professional help in estate planning. You need only write or call the President of Bethany Bible College, Dr. Cordas C. Burnett, for discrete, confidential assistance.

Do your part to help. Send an offering today to: ASSEMBLIES OF GOD RETIREMENT HOME, DEPARTMENT OF BENEVOLENCES, 434 WEST PACIFIC STREET, SPRINGFIELD, MISSOURI.

Four Assemblies of God Bible schools offer course in sign language.

Under provisions of the 1960 program, one half of each contribution can be designated to a Bible school of ones choice in his region while half will go to Evangel College. Each member of the Sunday school is urged to give at least two dollars under this program. Watch the Pentecostal Evangel and other periodicals for fuller information.

**Ask Your Pastor  
for Details**



## Emerald Cove Youth Retreat Now at New Site

Plans are now under way for the construction of a new dining room and kitchen to accommodate around 200 people on the new site of the Emerald Cove Youth Retreat at Bass Lake.

The new grounds are located just off hiway 70 which skirts the east side of the lake. It was formerly the site of an Indian tribal camp and burial grounds with a live trout stream running through it. Although the snowfall at the lake is small in the winter, it is only 11 miles from Fish Camp where it falls in abundance and only 20 miles from Badger in Yosemite. The temperature at the lake in the summer generally runs about 15 degrees cooler than the valley which makes it ideal for a camp of this kind. The altitude is 3500 feet.

Emerald Cove has been in operation for the past 5 years with restrictions as to size and improvements. During 1959 the entire summer was booked to capacity. The present site is to be cleared and used for public camp grounds according to the master plan of the forest service. The new site which has just recently been made available has ideal features for this type of planned operation such as privacy, unlimited recreational area, ideal water conditions, easy accessibility and natural beauty.

(Continued on Page 13)

## Chaplaincy Commission Established

SPRINGFIELD, MO. — The recent 28th General Council session of the Assemblies of God voted to establish its own Chaplaincy Commission. For the past eight years the church has worked through the commission of the National Association of Evangelicals.

In a resolution adopted by delegates to the convention, it was stated that an increased list of qualified candidates for the chaplaincy makes it important that the church have its own commission.

The Rev. Bartlett Peterson, chairman of the resolutions committee, indicated that with growth of the Assemblies of God, hope is held for placement of additional chaplains. Currently the denomination has 18 active chaplains and 65 serving the

## Annual Alumni Homecoming Held on Bethany Campus

From as far away as Oregon and from as far back as the class of 1922 alumni gathered, January 30th, on the Bethany campus to celebrate the 1960 Alumni Homecoming. It is considered by many one of the most successful homecomings yet.

During the day alumni, as well as friends of the College, began to arrive. By mid-afternoon several hundred were on campus for the Chat 'n Chew Hour which was held at the new Student Center. Those who had not seen each other for many years were happily getting reacquainted.

At 4:30 the group met in Craig Chapel (standing room only) for the presentation of *The Robe*. This was a dramatic enactment of Lloyd C. Douglas' book by the same title. It was stirringly presented by a student cast under the direction of Instructor Monte Fast.

The day, which, incidentally, was the only sunshiny one in the middle of a series of rainy days, was concluded in the Dining Room over a complete turkey dinner which was provided by the College. After dinner

### Civil Air Patrols.

The resolution adopted by the convention calls for processing of applicants, granting of ecclesiastical recognition to qualified candidates, representation of the chaplaincy before the government, serving the Assemblies of God chaplains through facilities of the Servicemen's Division, and personally and/or collectively representing all Assemblies of God chaplains to the military.

The Rev. Peterson indicated some 28,000 men of the Assemblies of God are serving in the military forces. Chaplains are granted on the basis of church membership.

chairs were pushed back from the table and a program of reminiscence and good talent was enjoyed.

During the evening the master of ceremonies, William Pickthorn, asked for representatives of the various classes to stand. They were as follows: 1922, every year from '24 through '33, '35, every year from '37 through '41, '45, '46 through '58. Strange as it seems, there were no members of the class of '59 present. Rev. Tegen was the member of the class of '22 who was present.

The Lighthouse Quartet of 1935 had three members present. They sang a trio.

President Burnett and William Pickthorn acted as masters of ceremony.

## Lady Testifies of Healing

A few months ago I started to get terrible internal pains. I would lay and cry the pains were so intense. Finally, I couldn't stand it any longer. My husband took me to the doctor in Crescent City. He sent me right to the hospital for Xrays. I was having such terrible pains at the time that the nurse gave me two shots before I could be Xrayed. The Xray showed my bowels were ruptured in several places. The doctor hesitated to operate because of complications. So he sent me home and gave me medicine to take for a week, but still I would be in constant pain until I had the operation. I hadn't been able to go to church for six weeks. When I came home from the hospital a revival was in progress at the Assembly of God where I attend. The Evangelist was Rev. Sam Klein of Sacramento, California. Rev. Klein prayed for me and praise be to our wonderful Lord I was healed right then.

This has been two months ago and I haven't had any pains since. Neither have I been back to the doctor. I truly praise and thank God for this healing and for all the blessings he has showered on both my husband and me. I am praying that more people will learn about the wonderful things the Lord can do for us if we will just love and serve Him.

Mrs. Orval Jones.

Endorsed by:  
Rev. Lorin Short  
Box 816, Klamath, California.

Make Plans Now to Attend

The World Conference  
of Pentecostal Churches  
in Jerusalem

May 18-21, 1961

For information write to the Secretary  
of the Advisory Committee—GAYLE F.  
LEWIS, 434 West Pacific Street, Springfield, Missouri



# NORTHERN CALIFORNIA - NEVADA INCREASE GIVING TO REVIVALTIME

<b>DOMESTIC SERVICE</b> Check the class of service desired; otherwise this message will be sent as a fast telegram. TELEGRAM <input type="checkbox"/> DAY LETTER <input type="checkbox"/> NIGHT LETTER <input type="checkbox"/>		<b>WESTERN UNION</b> <b>TELEGRAM</b> <small>W. P. MARSHALL, PRESIDENT</small>		<b>INTERNATIONAL SERVICE</b> Check the class of service desired; otherwise the message will be sent at the full rate. FULL RATE <input type="checkbox"/> LETTER TELEGRAM <input type="checkbox"/> SHORE-SHIP <input type="checkbox"/>	
NO. WDS.-CL. OF SVC.	PD. OR COLL.	CASH NO.	CHARGE TO THE ACCOUNT OF	TIME FILED	
: Send the following message, subject to the terms on back hereof, which are hereby agreed to OB041 SB370 S SRA WIY NL PD=FAX SPRINGFIELD MO 29= REVEREND JOSEPH L GERHART= PLEASE DELIVER FEBRUARY 1 PO BOX 961 SANTA CRUZ CALIF=  OUR HEARTIEST CONGRATULATIONS TO YOU AS RADIO REPRESENTATIVE FOR THE NORTHERN CALIFORNIA AND NEVADA DISTRICT FOR ITS OUTSTANDING CONTRIBUTION TO THE MINISTRY OF REVIVALTIME IN 1959. YOU HAVE EARNED FIRST PLACE IN INCREASE IN NUMBER OF CHURCHES GIVING FOR THE YEAR. WE SINCERELY APPRECIATE THIS REMARKABLE ACHIEVEMENT AND YOUR WHOLEHEARTED COOPERATION IN EXTENDING REVIVALTIME'S MINISTRY AROUND THE WORLD. YOUR PERSONAL AWARD WILL BE MAILED SOON. LETTER FOLLOWS= BARTLETT PETERSON D V HURST==					

1960 JAN 29 PM 1 22

## Spring Revival Held at Bethany

Evangelist Jimmy Brown of Mobile, Alabama was speaker for the Spring Religious Emphasis Week at Bethany Bible College held March 8-12. Evangelist Brown brought forceful and anointed messages which moved the students to a closer walk with the Lord. The spirit of revival was evident throughout the entire student body.

Brother Brown is a well known campmeeting speaker in the Southern states. He was one of the evening speakers at the General Council in San Antonio last year.

President C. C. Burnett expressed his pleasure with the high spiritual tide at Bethany. He also commented that the enrollment for the second semester is up to 233 in contrast to 224 last Spring semester. The total enrollment for the year is 273.

### N. California-Nevada Benevolences Record of Giving for December

Retirement Home Building Fund .....	\$ 30.00
Pinellas Park Operation ....	31.00
Aged Ministers' Assist. ....	1,353.84
Hillcrest Nat'l. Children's Home .....	341.94
Benevolences Undesignated .....	168.13

*Leading Districts:* Southern California, North Texas, Southern Missouri, Northern California-Nevada, Eastern

### DISTRICT TOP REVIVALTIME GIVERS THIS MONTH

Red Bluff, Bet. Temp. ....	\$93.36
Las Vegas, Trin. ....	82.50
Lodi, 1st .....	81.96
Crescent City .....	60.40
Eureka, 1st .....	54.50

## IN NEED OF PRAYER

Retired after 30 years of pastoring, the Lord has given me a ministry from my home.

If you are in need of spiritual or physical help from the Lord contact me at 1169 So. 8th St., San Jose, Calif. Phone Cypress 5-0974.

I go to prayer as soon as your letter or call is received and expect God to answer. I will send you a letter of encouragement to believe and give God the glory.  
—S. H. Robertson.

## PERSONAL MENTION

WATSON ARGUE has been ministering in the Philippines. In a leper colony 300 sought salvation. In a former head hunter village 50 accepted Christ. Pigmies were reached after walking over mountain trails. After visiting Australia in January, Brother Argue left for Indonesia, Singapore, India and Japan.

WALT BORING was invited to speak at Evangel College home coming, Feb. 19.

FRANK BOYD, former instructor in Glad Tidings Bible Institute and on the faculty of Central Bible Institute, has been invited to give special instruction in Central Bible Institute in Japan this year. The Foreign Missions Board has authorized the contacting of former students and friends to the end a special fund will be provided for the fare and other expenses entailed in this trip. Full missionary credit will be given.

DAVID C. COLBERT has been appointed to serve on the National Sunday School Committee for two years. Assistant General Superintendent Chas. W. H. Scott is chairman of this committee.

ROBERT HARRISON returned from Germany Jan. 22 after ministering in Germany and Switzerland in cooperation with Richard Ruff.

ALPHA HENSON (Mrs. Clyde Henson) spent February in the South in behalf of the American Indian Fellowship and the Latin American Orphanage. She had a two weeks meeting at East Highland Assembly with Pastor Keetah Jones.

SILAS JONES has resigned the pastorate in Klamath Falls, Oregon and will be ministering in California for a few months.

### BORN TO

Pastor and Mrs. Omar Goines, Merrilee Dawn, Jan. 4.





## W.M.C. Giving Reaches All-Time High

An all-time high in giving was reached in 1959 by the W.M.C. Department. Including local church projects the figure reached \$134,498.40.

This was disclosed in the final figures of the District Co-operative Plan Report.

By comparison with the 1958 total, this is an increase of \$32,763.11.

The following is the report broken down into its various categories:

Foreign Missions .....	\$55,551.78
Cash and cash value of new material	
Home Missions .....	31,255.88
Cash and cash value of new	

material	
Benevolences .....	22,099.46
National Children's Home	
Pinellas Park Retirement Home	
Community Benevolences and Charities	
District Projects .....	4,692.57
Mission Villa	
Bethany Bible College Commissary	
Camp Grounds (3)	
Local Church Projects .....	20,898.71
Nursery furnishings	
Evangelists apartments	
Parsonage needs	
Sewing machines, etc.	
TOTAL .....	\$134,498.40

## "Women Only" Tour of Mexico Leaves March 22

The newly organized Women's Auxiliary of the Latin American Orphanage is planning a very unique and exciting tour to Mexico City and Acapulco for the purpose of giving our lay women a first-hand knowledge of the great need and challenge of missions in the colorful and romantic land of Mexico.

The Superintendent of the orphanage in Acapulco, Mrs. Alice Marsh, has accepted an invitation from Mrs. Goldia Anderson, Auxiliary President, and Mrs. Alpha Henson, Vice President, to bring little 2-year-old "Baby Emi" — the newest and youngest member of the large orphanage family — and speak in a number of rallies and missionary services throughout the Northern California area in interest of this growing and important missionary institution.

The Auxiliary officers would like for 60 women to join them in escorting Mrs. Marsh and Baby Emi back to the orphanage at the end of their stay in this country. This would afford a splendid opportunity to get acquainted with the entire orphanage family and staff of workers, and to observe the activities and operations of the school and orphanage.

Today this ever-shrinking world is so much easier to reach, and Mexico — a truly foreign missionary field — is just a few hours away. We are anxious that this tour will inspire our ladies to dedicate their lives to doing something for these benighted souls,

and to stirring your own church and families to missionary and soul-winning activity after you have seen the whitened harvest field, and your eyes have caught the vision of the multitudes in sin and darkness so near our very doors!

At the same time, there is a tremendous educational value in a trip of this sort. Mexico is truly "foreign." Not only is it historical and fascinating, but it is important in the community of nations. So don't overlook these two factors — the *missionary aspect* and the *educational value* — as you consider making this tour.

Members of our party need not return together, if another plan is preferred. However, tour regulations require that we all go together. If there are questions on this point, please write to us.

With a payment of 10% down, the balance of the trip cost may be financed and paid off on a monthly basis if one so desires.

Two hundred ninety-five dollars (\$295.00) covers the entire cost of this 10-day tour, including the round-trip from Los Angeles, California. Fares from your area to Los Angeles will be additional.

It is 2500-3000 miles from Los Angeles to Acapulco by highway. That's at least a 5500 mile round trip. It is an interesting auto trip (and many go this way), but it is very time-consuming and expensive. Plane travel can be much less costly. If people

like to drive and have the time to do so, it can be a delightful experience, however.

Since we shall travel tourist, our weight limit on luggage will be 44 pounds. Airlines charge extra for excess weight.

A deposit of \$35 is required to hold reservations. They should be made to the Latin American Orphanage, which makes all arrangements with the travel agency.

After making your reservation you will need to do only two simple things. 1. Smallpox vaccination. You must have gotten it within the last three years. *Then it must have been validated by your local county health office.* We can send you a special form for this if you wish. 2. Mexican Tourist Card. This may be purchased at any Mexican Consulate (see your phone book), or at any Mexican Tourist Bureau. You will need citizenship evidence — a birth certificate or a voter's registration slip. If you have a birth certificate you can even get your tourist card at the ticket counter at Pan America in the Los Angeles Airport. It will cost you \$3.00.

Acapulco is tropical, and in March is about like midsummer in the U.S. Mexico City, however, is high — 7400 feet — and though never very cold, the air is light and quite chilly at night. Conservative clothing for Mexico City (they frown on women's slacks), but very light summer clothes for Acapulco.

Dollars may be converted to pesos at the airport bank in Los Angeles or after we get to the Mexico City airport. Travellers Checks are the safest way to carry any large amount of money, since they are honored anywhere, and easily cashed at your hotel or any place of business. Little cards to show you the value of your dollar in terms of pesos will be provided for you free.

We extend a cordial invitation to ALL LADIES to join us on this delightful and exciting tour! We are sure that it will benefit all who participate. If you cannot go, why not send a friend, a loved one, a Sunday School Teacher, a Missionary President, your Pastor's wife, or a prospective missionary who otherwise might not be able to go.





#### BOONVILLE —

Evangelist Sam Klein and Jack R. Edgar were the speakers for the Lake and Mendocino Sectional Fellowship Meeting Jan. 11. Kenneth Bird was re-elected presbyter and Mrs. Bird W.M.C. sectional chairman. The pastor is Porter Hicks.

#### CAMPBELL —

An evangelistic meeting with Lloyd Christiansen was held in January. Herbert Johnson is pastor.

#### CARMICHAEL —

First Assembly was host to the Capitol Fellowship Meeting Jan. 11. Speakers were Missionary Maurice Luce and George Effman. The pastor is Lionel Suter.

#### COLFAX —

Pastor C. E. Haddock reports a two weeks meeting with J. G. Hale. Bible studies were illustrated on a 30 foot chart and called Dispensations of the Eternal Program of God. Sunday School Teacher Training certificates have been awarded 22 people.

#### DENAIR —

Evangelist J. D. Smith held a meeting for Pastor Jim Logan recently. Several were saved and others dedicated their lives to Christ. The revival is continuing.

#### GALT —

Pastor Carroll Holloway reports an evangelistic meeting with Eddie and Ruth Washington in November. Guest speakers have been John Quiring, Luther G. Baker, Maurice Luce, Maydell Darden, Ray Riddlesperger, Thomas Jackson and Ed Holmes.

#### LIVERMORE —

Dedication services for the new Assembly were held Feb. 8-9 with District and W.M.C. officers participating and speaking. This is a Home Missions project with C.E.F. and Revolving Fund help. Pulpit and pews

were purchased with W.M.C. Penny fund money. New people are attending. John E. Green is pastor.

#### MODESTO —

Bethel Church heard C. M. Ward, Revivaltime speaker, Jan. 18-21, in a Central San Joaquin Christian Worker's Training Course. About 500 people attended each night and 15 churches were represented. A Child Evangelism Workshop with L. B. Keener and David Colbert was held Jan. 28. L. B. Lewis is pastor.

#### MODESTO —

Assembly of God was host to the Central San Joaquin Sectional Fellowship Meeting Jan. 4. The business meeting resulted in the re-election of Presbyter Dan Robinson and W.M.C. Chairman Carol Swanson of Oakdale. Speakers were pastors T. W. Carlton of Chowchilla and Leonard Rogers of Stockton. Coy Nickleson is pastor.

#### MORGAN HILL —

Coast Counties Sectional Fellowship Meeting was held Jan. 25 with Pastor Doug Fairington. Speakers were Leland Good, missionary to Bolivia, and Joseph L. Gerhart. Raymond Murray is presbyter.

#### OAKLAND —

Calvary Temple guest speakers of recent date have been missionary Inez Kriess, Capt. Mitsuo Fuchida now an evangelist, once leader of the Pearl Harbor Raiders, and Pastor Fulton Buntain of Long Beach. The pastor is Oliver Foth.

#### OROVILLE —

Evangelist Silas Jones began meetings with Pastor William T. Scott Feb. 2.

#### RICHMOND —

Full Gospel Temple enjoyed the ministry of Evangelist John French in a four day meeting in January. J. Boyd

Wolverton is pastor.

#### ROSEVILLE —

First Assembly heard guest speakers John Hodges and Jack R. Edgar in January. Evangelist Paul Cantelon began a revival Feb. 7. Robert Pirtle is pastor.

#### SACRAMENTO —

Bethany Assembly held a mid-winter Sunday School Round-Up with Kathrine Olson as guest speaker. Frank Mapes is pastor.

#### SACRAMENTO —

Bethel Temple was host to the Capitol Section C.A. Rally Jan. 25 with Eddie and Ruth Washington bringing the music and message. An area-wide Training Course with Dwight McLaughlin was held Jan. 18-22. The Bethany Bible College quartet and President C. C. Burnett were guests Feb. 7. The Revival services with Bob and Lillian Watters were held Feb. 14-21. General Superintendent Thomas F. Zimmerman was guest speaker, Feb. 28. Clyde Henson is pastor.

#### SALINAS —

Alisal Assembly Worker's Training Course instructor Charles Shuss of Hollister in January. Evangelist Glynn Hall held meetings in February. Joe D. Wright is pastor.

#### SALINAS —

Calvary Assembly heard Pastor Don Bogue at the Sectional C.A. Rally for Coast Counties. Evangelist Ed Cole began meetings in February. Ray Oliver is pastor.

#### SAN FRANCISCO —

Glad Tidings Temple calendar for February included guest speaker former General Superintendent Ralph M. Riggs and the Bethany Bible College Choir. In March a revival with Robert Fierro and Worker's Training Course with Dr. W. E. Scott. The pastor is Floyd Thomas.

#### SAN JOSE —

Bethel Church was host to a San  
(Continued Next Page)

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# Sunday School Department

DAVE COLBERT, Director



## WAGONS, HO!

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Here's a VBS exclusive! The new 1960 VBS course is entitled, "WAGONS, HO! On the Christian trail." Boys' and girls' minds will be opened to the Word of God by the comparison of pioneer experiences to those of the Christian today.

This new course features quarterly-size teachers manuals, die-cut visual aid in full color, workbooks, songbooks, crafts, colorful publicity materials, awards, and many other items that correlate with the "Wagons Ho!" theme.

VBS presents a challenge to every church! Order your materials now from the Gospel Publishing House, Springfield, Missouri.

### NEWS FROM CHURCHES —

(Continued from Page 10)

Jose area Teacher Training Class taught by Dr. James Rider of Bethany Bible College, Feb. 8-12. Participating churches included First Assembly, Friendly Bible Church, Campbell Assembly, Calvary Temple and Bethel Church. Leland R. Keys is pastor.

#### SAN JOSE —

Calvary Temple guests in January were Hardy Steinberg, secretary of Education for the Assemblies of God, and Dick Goodwin, recording artist and singer. Former General Superintendent Ralph M. Riggs spoke at a special service in February. T. Kermit Jeffrey is pastor.

#### SANTA CLARA —

Neighborhood Assembly engaged the Boardman sisters to assist in visitation work for October and November. There was a real boost in interest and numbers. Glenora McMillan

(Continued on Page 13)

## V.B.S. - 1960

Boys and girls will be thrilled with the western motif of the 1960 VBS course, "WAGONS HO! On The Christian Trail." This new course features quarterly-size teachers manuals with handcraft suggestions, die-cut visual aid in full color, and colorful *Trail Logs* (workbooks) with attractive inside formats. The *Principal's Manual* offers complete worship services, commencement programs, and other helps. The course also provides individual song books, colorful publicity materials, awards, and crafts.

VBS presents a challenge to every church. It provides a time when boys and girls can be won to Christ and builds strong Christian character in young lives. VBS is a supplement our Sunday schools need and its never too early to start planning the course. If you have not made plans to conduct a VBS in your church, do so now!

The 1960 VBS course is different — colorful — exciting! An introductory

kit for five departments is available for the special price of \$8.80 (retail value, \$11); limit one kit per church. The order number is 29-9540. Plan your VBS course in advance and order materials now from the Gospel Publishing House, Springfield, Missouri.

## Get Ready

Show your colors during the 1960 Loyalty Campaign — a successfully proven program for building faithful Sunday school attendance. Plan a systematic program for each Sunday of the campaign, April 17 through June 5. You will receive your copy of the Loyalty Campaign Handbook on or about March 1. This book is full of campaign ideas and suggestions that will prove excellent helps in planning your Loyalty Campaign.

This is planning time! As soon as you receive the handbook, determine your needs and order supplies from the Gospel Publishing House, Springfield, Missouri. Planning is a vital part of your campaign program.



Thousands of Assemblies of God Sunday schools will profit by conducting a Loyalty Campaign in 1960. Will yours?

Faithfulness and consecutive attendance in the Sunday school are right at your fingertips! "I Belong" is the Loyalty Campaign theme—the campaign dates and subthemes for each Sunday are:

Pledge Day (Easter)	April 17
Loyalty Day	April 24
Family Day	May 1
Mother's Day	May 8
Cradle Roll Day	May 15
"Our Class" Day	May 22
"Our School" Day	May 29
"Our Church" Day	June 5

As each Sunday school member is made to see the importance of being faithful, your Sunday school will advance. Plan now to launch the Loyalty Campaign in your Sunday school on Easter Sunday, April 17!





# MISSIONARIES ABROAD

## CENTRAL AFRICA —

H. B. and Ruth Garlock, Nyasaland, write of progress there. This year twelve churches were built and new congregations established. In spite of political unrest and the burning of a mission station, the Assemblies of God has experienced a steady growth. There is still an indebtedness on the parsonage. Funds sent designated "Pastor's House, Lilongwe" will be appreciated.

## CENTRAL AFRICA —

Paul and Miriam Wright, Nyasaland, tell of God's blessings. Operation evangelism progresses by bike, foot and car. Four new works were established in a radius of fifteen miles. The new print shop was opened and dedicated Oct. 30 by Bert Webb and Thomas Zimmerman. This is a mod-

ern building with Speed-the-light machines. Paper is supplied by B.G.M.C. Oren and Mervin Wright are taking piano lessons from a European lady.

## CENTRAL AMERICA —

Arthur and Janie Lindvall, El Salvador, report the campaign in the capitol has drawn crowds of 5,000 with 70 coming forward for salvation. Many have been healed and from 15 to 20 receive the Baptism in each service. Finance is needed to finish the building. Send offerings to Springfield designated "El Salvador Evangelistic Center."

## EAST AFRICA —

Paul and Helen Bruton, Tanganyika write of the healing of a dumb child. After prayer on Sunday the mother returned on Tuesday saying the child had audibly asked for food. The financial burden of the work in Tanganyika is tremendous and funds to support the Brutons, the maintenance of the school and buildings is needed.

## GERMANY —

F. A. and Inez Sturgeon write from Berlin of the response to the gospel there. Authorities are tightening the net around the East Berlin people and some have been unable to return to the meetings. The Sturgeons have been invited to Thailand to minister and hope to do so after some months in the States. They are to return in March.

## MEXICO —

John and Elsie Peck, Guerrero have attended 348 services during the year. A new work has been establish-

(Continued on Page 15)

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# Christ's Ambassadors



Walt Boring, D-Cap

Once a year the Assemblies of God sets aside a day to recognize and honor our young people, the Christ's Ambassadors. We will do this again this year on National C.A. Day, April 10, 1960. The theme for this year's C.A. Day is a very timely one, "GO!" containing a greatly needed message and emphasis—personal evangelism. I urge every church within our District to observe C.A. Day and to challenge your C.A.'s with the need of personal evangelism.

JOSEPH L. GERHART.

## NEWS FROM OUR CHURCHES

(Continued from Page 11)

conducted a Teacher Training Course in January. Sister McMillan is a proficiency teacher, evangelist and visitation worker. Ed Gomes is pastor.

### SANTA ROSA —

Special speaker at First Assembly for Children's Day was Ernestine Vickery, Family Day, Fred Lindblad of Christian Home League and a special Parent-Children service with David Colbert was held in February. The pastor is Adrian Benning.

### SUNNYVALE —

First Assembly guest speakers included J. J. Kramer, who lived behind the Iron Curtain for ten years, Dr. James Rider of Bethany Bible College and Joseph L. Gerhart. Ronald Hastie has resigned as associate pastor and is entering the evangelistic field. His closing service was Jan. 24. Ralph Hillegas is pastor.

### TRACY —

Northside Assembly reports speakers John McPherson, Eumid Freeman, H. L. Blankenship ministered recently. The pastor is Manuel R. Deeds.

### TUOLUMNE —

Pastor H. G. Davis reports special meetings with O. J. Painter in December. Recent missionary speakers were Lydia Graner and Mildred Ginn.

### TURLOCK —

Bethel Temple heard Gene Fields and Paul Pipkin in January. Swedish tenor Einar Waermo was guest singer Feb. 7. Robert Carrington is pastor.

(Continued in Column 3)

## Ken Roper says, 'Come to Youth Camp'

"But why can't I go to the ball game tonight?" "Simply because you have been out enough this week and you need to stay home and do your home work." And so goes the conversation in the typical C.A.'s home. But really now why did Mom or Dad make you stay home? Was it for no good reason? I'm sure it wasn't. They know the value of balance. Your going out evenings needs to be balanced with staying home. If you were to go out too much and did not spend the proper time at home with your family then you would be out of balance. The Bible says, "For everything there is a time." So you see there is a time to go out, and a time to stay home. A time to work and a time to play. It has to be this way or before long the whole system, in and out of the world, would be out of balance. Balance is very important. Everything needs balance.

The C.A. Dept. has worked out a balanced program for it's young people and part of this program is summer youth camps. I have seen a lot of young people who were off balance regain their equilibrium and control by coming to summer youth camp. Youth camp has activities that counter balance your activities at home, school and local C.A. group. Here are just some of the features that you'll enjoy at camp:

A week of fun and fellowship with dozens of C.A.'s your age. Special morning classes with subjects relating to you. Godly and friendly counseling. Recreation and relaxation. Morning prayer and Bible reading. Lots of teen-age talent. Special evening evangelistic services. Camp king and queen.

And lots of other things too numerous to mention.

Last year was one of the greatest years that we have had in youth camps and this year we are anticipating all records to be broken. Don't let Satan catch you off balance this summer, but come to youth camp and enjoy a week that is planned especially for you.

## Attention -

### ALL C.A. OFFICERS

SOMETHING NEW HAS BEEN ADDED. We are having a long needed LEADERSHIP TRAINING COURSE for all C.A. officers in every Section of our District. You are invited. And, you should attend. This LTC is to load you up with information, materials and spiritual guidance that will enable you to conduct your C.A. Program this year. There will be special training for Presidents, Vice Presidents, Secretary-Treasurers and all Committee Chairmen. You can't afford to miss it.

### LEADERSHIP TRAINING COURSE SCHEDULE

March 19 — Capitol. Shasta. South San Joaquin.

March 26 — Central San Joaquin. Peninsula. North Bay. Lassen-Plumas.

April 2 — North San Joaquin. Sacramento Valley. Nevada. Lake-Mendocino. Contra Costa.

April 9 — East Bay. Coast Counties. Redwood. Butte.

(Continued from Col. 1)

### YREKA —

Shasta Section Fellowship Meeting was held Jan. 25 with Pastor J. W. Erxleben. Speakers were Goldia Anderson, Walt Boring and R. A. Wilson Sr.

### EMERALD COVE YOUTH RETREAT

(Continued from Page 7)

Emerald Cove Retreat is a non-profit organization belonging to the Northern California and Nevada District, Assemblies of God, governed by, at the present time, 5 laymen and 10 ministers with Walt Boring serving as executive director. The executive committee of the District serves as exofficial members. The executive officers of Emerald Cove comprising pres., v. pres., sect. and treas., elected each year at the annual business meeting in the Fall. Those elected for this year are Jess Blakeley, pres., Kermit Jeffery, v. pres.; Bill Lewis, sec., and Earl Draper, treas. Ministers serving the board of directors are presented to the board by the District officials for board approval and ratification.



# MISSIONARIES AT HOME

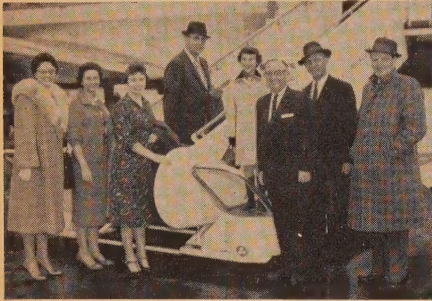
By MARGARET BOND

## ERICKSON —

The Walter Ericksons will begin itinerating after participating in the united Bay Area Missionary Convention the first part of March.

## KAUFMAN —

Riley Kaufman boarded a plane February 5th for Okinawa returning for another term of service with the Far East Broadcasting Company. Mrs.



Kaufman and their daughters left the last of February and joined him on the field.

## KREISS —

Miss Inez Kreiss is scheduled to participate in the united Bay Area Missionary Convention after which she will be itinerating in Nevada.

## LEHMANN —

The first part of March the Harold Lehmanns will be featured in the united Bay Area Missionary Convention. Later in the month they will participate in the Berkeley Convention.

## LUCE —

Brother Maurice Luce has itinerated in the San Joaquin sections and is looking forward to ministering in the North Bay Section.

## PIPKIN —

Brother Paul Pipkin has been itinerating in a convention type of schedule. He will be in East Bay and Peninsula during March.

## RENFROE —

The Robert Renfroes will be avail-

able for mid week services during March and April.

## SONDENO —

The Fredolf Sondenoes are looking forward to an early return to the field of Japan. They will itinerate in Coast Counties early in March.

## DANIELS —

On January first the wedding bells rang for Elaine Daniels in San Antonio, Texas. She was joined in mar-

riage to Mr. Leroy Atwood. They are making plans to return to the mission field.

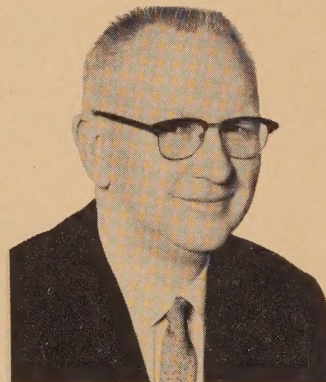
## MISSIONARY CONVENTIONS —

Nine churches of the East Bay section are uniting in a missionary convention to be held March 6-14. Missionaries from this District who will be featured are Elsie Isensee, Inez Kreiss, the Harold Lehmanns, the Maurice Luce, the Walter Ericksons, Lydia Graner, the J. Nilsens, the Renfroes, and the Ralph Williamses.

The Harold Lehmanns are scheduled for the missionary convention in Berkeley the latter part of March.

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# Men's Fellowship



WALT HANSON, President

PART II.

## The Sleeping Giant of Pentecost

by ADRIAN BENNING

PASTOR, SANTA ROSA

MEN, we must be prepared to win men! Unpreparedness can be a very foolish and dangerous thing. In the early 1900's a wildcat oilwell was being drilled South of Tampico. The boilers were fired with coal as there was no other source of fire power. The drilling crew was always in danger as the big bits ate their way deeper into the open hole. The fire under the boiler could not be put out quick-

ly enough in case they ran into a sudden pocket of gas or new sand with pressure oil in it. The oil or gas would come up the open hole and ignite from the fire of the boiler before the burning coal could be quenched with the buckets of water that were kept nearby for just such an emergency.

One day, with a shriek that congealed the blood of the crew, the well suddenly "came in" — gas, flecked with oil. It took fire from the boiler and burned the rig, grew in volume, began to eat away the rim of the hole and turned into a solid stream of oil and flame standing like a monstrous ostrich feather some 2,000 feet or more above the ground — rolling, tumbling, whistling and white-hot, completely out of control. The fire could be seen for a hundred miles out on the Gulf of Mexico. During the weeks that it burned the rim was eaten away until the hole was a huge crater, acres in extent.

Dos Bocas, probably one of the greatest oil wells ever discovered by man, finally burned itself out. The ever widening crater filled with salt water and sulphur, and continued for years to bubble up at the center of the dismal lake that was formed. Salt water killed all vegetation. To this day the 50 acre lake is still there, South of Tampico, at the north end of the Golden Lane of Mexico, a monument in water to a loss of probably a hundred million barrels of oil and to man's unpreparedness!

My purpose in this message is to help you be prepared and ready for any contingency as we dig in to establish a "beach head" for the organizing of these men's fellowship groups up and down the length and breadth of Northern California and Nevada. I am hoping and praying that each one of you will see the value of tapping and harnessing this great dynamo of power — this potential of

latent ability and capacity that men in our churches hold for the program of God. May you, may I, find our places in His program for today!

Some of our churches, I fear, are only operating on one or two motors like a giant four motor airliner with motor trouble. They have forgotten the place of men in the program of God and the church!

The sleeping giant of Pentecost is MEN on fire witnessing for Christ! Acts 1:8 declares, "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in Judaea, and in Samaria, and unto the uttermost part of the earth." These disciples and apostles, undoubtedly, without exception began to fulfill this prophetic promise after the day of Pentecost. But please note Acts 8:1 with me, "At that time there was a great persecution against the church which was at Jerusalem; and thy were all scattered abroad throughout the regions of Judaea and Samaria, *except the apostles.*" Observe: whatever start the Holy Spirit gave the church in Judaea and Samaria, according to this above verse, it was through the channels of the lay people!

May our goal ever be in Pentecost today, EVERY MAN WIN A MAN! This is not intended to be a social reform. This work is intended to be soul transformation . . . to woo, to love, to court, to win! Men, Jesus is quoted as saying in Mark 1:17 "Come ye after me and I will make you to become fishers of MEN!" Men, have we forgotten in the midst of all our Pentecostal blessings to interest men through our witness? John 17:18, 20 states "As Thou hast sent Me into the world, even so have I also sent them into the world. Neither pray I for these alone, but *for them also which shall believe on Me through their word.*"

To accomplish this heart-throb of the Master of men takes ENTHUSIASM! This is the quality that never fails. When you are full of enthusiasm you are full of magic! The Greeks who invented this word saw the miracle of enthusiasm. It meant "God in us!"

(Concluded Next Month)

### Missionaries Abroad

(Continued from Page 12)

ed in San Jeronimo. Sunday School growth has increased the literature demand four-fold. Teacher Training classes have been held. Students in the Bible School are in need of support and funds are to be sent to Springfield designated "Student Aid for John Peck at Acapulco."

### Locating the New Church

(Continued from Page 5)

a liability to the neighborhood. In better residential districts churches are often rated as undesirable neighbors. Realators may support these premises. It has been found that neighborhood residents especially object to parking, and frequently have the notion that churches are noisy. Christian diplomacy will help in handling these and other antagonisms.

It is easy to set forth desirable characteristics for the new church location, but all too often the ideal site is not available. If enough land can be secured in a reasonably good location, remember that a good architect has the skills needed to adapt the buildings to the physical conditions of the site. Generally speaking, ground higher than street level is desirable, and that lower than street level is not usually effective. In planning the new church, principles of church location should be studied, and the best possible application made to the situation at hand.



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Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and he shall direct thy paths.  
Prov. 3:5-6.



UNDERWOOD & UNDERWOOD

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